

Unicity

Lacan in Public

Lacan in Public argues that Lacan's contributions to the theory of rhetoric are substantial and revolutionary and that rhetoric is, in fact, the central concern of Lacan's entire body of work. Scholars typically cite Jacques Lacan as a thinker primarily concerned with issues of desire, affect, politics, and pleasure. And though Lacan explicitly contends with some of the pivotal thinkers in the field of rhetoric, rhetoricians have been hesitant to embrace the French thinker both because his writing is difficult and because Lacan's conception of rhetoric runs counter to the American traditions of rhetoric in composition and communication studies. Lacan's conception of rhetoric, Christian Lundberg argues in *Lacan in Public*, upsets and extends the received wisdom of American rhetorical studies—that rhetoric is a science, rather than an art; that rhetoric is predicated not on the reciprocal exchange of meanings, but rather on the impossibility of such an exchange; and that rhetoric never achieves a correspondence with the real-world circumstances it attempts to describe. As Lundberg shows, Lacan's work speaks directly to conversations at the center of current rhetorical scholarship, including debates regarding the nature of the public and public discourses, the materiality of rhetoric and agency, and the contours of a theory of persuasion.

Gnosis

This new edition of Frithjof Schuon's classic work, *Gnosis: Divine Wisdom*, is a fully revised translation of the most recent French edition, and has an extensive Appendix containing previously unpublished letters and other private writings.

Human Dynamics Research in Smart and Connected Communities

This book addresses how accelerating advances in information and communication technology, mobile technology, and location-aware technology have fundamentally changed the ways how social, political, economic and transportation systems work in today's globally connected world. It delivers on many exciting research questions related to human dynamics at both disaggregate and aggregate levels that attract the attention of researchers from a wide range of disciplines. *Human Dynamics Research* involves theoretical perspectives, space-time analytics, modeling human dynamics, urban analytics, social media and big data, travel dynamics, privacy issues, development of smart cities, and problems and prospects of human dynamics research. This book includes contributions on theoretical, technical, or application aspects of human dynamics research from different disciplines. Appealing to researchers, scholars and students across a wide range of topics and disciplines including: urban studies, space-time, mobility and the internet, social media, big data, behavioral geography and spatio-temporal-network visualization, this book offers a glimpse at the cutting edge of research on human dynamics.

Blockchain and Web3.0 Technology Innovation and Application

This book constitutes the refereed proceedings of the First Conference on Blockchain and Web3 Technology Innovation and Application, BWTAC 2024, held in Guangzhou, China, during, November 6–8, 2024. The 36 full papers and 9 short papers included in this book were carefully reviewed and selected from 106 submissions. They were categorized in the following topica sections: Architectures and Technologies, Privacy Protection and Data Security, Artificial Intelligences, Security, Trading Systems, Cross Domains Applications and Emerging Technologies.

Darm fit – Fett weg

Blähungen, Völlegefühl, Müdigkeit, Kopfschmerzen, Migräne, chronischer Durchfall oder Verstopfung, Parodontose, starker Körpergeruch und viele andere Krankheiten können durch Verpilzungen, Parasiten und Kotsteine im Darm ausgelöst werden. Der Autor, Paul Enders, ist seine Probleme angegangen und hat dabei - sozusagen nebenbei - fast einen halben Doppelzentner Übergewicht verloren. Paul Enders beschreibt in diesem Buch seinen Weg und seine Erfahrungen, von denen inzwischen nicht nur er sondern auch viele seiner Freunde profitiert haben. Er zeigt auf, weshalb auch andere Betroffene - ob nun übergewichtig oder nicht - diese Kur prüfen sollten.

Averroes on Intellect

Averroes on Intellect provides a detailed analysis of pivotal arguments by the medieval Muslim philosopher Averroes (Ibn Rushd). Stephen Ogden builds on recent scholarship to offer a comprehensive case for Averroes' notorious thesis that there is only one separate and eternal intellect for all human beings.

Encyclopedia of Renaissance Philosophy

Gives accurate and reliable summaries of the current state of research. It includes entries on philosophers, problems, terms, historical periods, subjects and the cultural context of Renaissance Philosophy. Furthermore, it covers Latin, Arabic, Jewish, Byzantine and vernacular philosophy, and includes entries on the cross-fertilization of these philosophical traditions. A unique feature of this encyclopedia is that it does not aim to define what Renaissance philosophy is, rather simply to cover the philosophy of the period between 1300 and 1650.

Limits to Liberation After Apartheid

The post-apartheid public sphere in South Africa has been characterised by race tensions and distrust. Socio-economic inequalities and structural unemployment are contributing to widespread crises. In addressing the conceptual and empirical questions relating to the transition to democracy, the contributors to this volume take the questions of culture and identity seriously, drawing attention to the creative agency of citizens of the 'new' South Africa. They raise important questions concerning the limits of citizenship and procedural democracy. Steven L. Robins is Professor of Social Anthropology in the University of Stellenbosch North America: Ohio U PressBR\u003e

Merger Mania

The purpose of the report is to analyse the advantages and disadvantages of municipal amalgamations, provide a historical perspective of such amalgamations, and examine how these experiences apply to the city-region of Montreal.

Advances in Cryptology

An international community of researchers is now flourishing in the area of cryptology-there was none half-a-dozen years ago. The intrinsic fascination of the field certainly is part of the explanation. Another factor may be that many sense the importance and potential consequences of this work, as we move into the information age. I believe that the various meetings devoted to cryptology over the past few years have contributed quite significantly to the formation of this community, by allowing those in the field to get to know each other and by providing for rapid exchange of ideas. CRYPTO 83 was once again truly the cryptologic event of the year. Many of the most active participants continue to attend each year, and attendance continues to grow at a healthy rate. The informal and collegial atmosphere and the beach side setting which contribute to the popularity of the event were again supported by flawless weather. The

absence of parallel sessions seemed to provide a welcome opportunity to keep abreast of developments in the various areas of activity. Each session of the meeting organized by the program committee is represented by a section in the present volume. The papers were accepted by the program committee based on abstracts, and appear here without having been otherwise refereed. The last section contains papers presented at the informal rump session. A keyword index and an author index to the papers is provided at the end of the volume.

The Essential Frithjof Schuon

Collects the best essays by the religious philosopher on a variety of spiritual subjects.

On L1-Approximation

This monograph discusses the qualitative linear theory of best L^1 -approximation from finite-dimensional subspaces. It presents a survey of recent research that extends "classical" results concerned with best-uniform approximation to the more general case. The work is organized to serve as a self-study guide or as a text for advanced courses. It begins with a basic introduction to the concepts of approximation theory before addressing 1- or 2-sided best approximations from finite-dimensional subspaces and approaches to the computation of these. At the end of each chapter is a series of exercises that give the reader an opportunity to test understanding and also contain some theoretical digressions and extensions of the text.

Proximity Levinas, Blanchot, Bataille and Communication

The problematic reality of an alterity implicit in the concept of communication has been a consistent attestation in formal discourse. The rapport of thought to this alterity has been consistently described as a radical inadequation. By virtue of the communicational economy which produces discontinuity and relation, illumination and the possibility of consciousness, an opacity haunts the familiarity of comprehension. Consciousness' spontaneity is limited by the difference or discontinuity of the exterior thing, of the exterior subject or intersubjective other, and of the generality of existence in its excess over comprehension's closure. An element implicit in difference or discontinuity escapes the power of comprehension, and even the possibility of manifestation. Within the system of tendencies and predications which characterizes formal discourse, however, this escape of alterity is most often understood as an escape which proceeds from its own substantiality: the unknowable in-itself of things, of subjects, and of generality. Alterity escapes the power of comprehension, on the basis of its power to escape this power. That which escapes the effectivity of consciousness, escapes on the basis of its own effectivity. For this reason, the rapport of inadequation described by the escape may function in formal discourse as a correlation. The inadequation of comprehension and exteriority may function as the vicissitude of a larger adequation. The latent principles of this adequation are power and totalization.

Elijah Del Medigo and Paduan Aristotelianism

Elijah Del Medigo (1458-1493) was a Jewish Aristotelian philosopher living in Padua, whose work influenced many of the leading philosophers of the early Renaissance. His *Two Investigations on the Nature of the Human Soul* uses Aristotle's *De anima* to theorize on two of the most discussed and most controversial philosophical debates of the Renaissance: the nature of human intellect and the obtaining of immortality through intellectual perfection. In this book, Michael Engel places Del Medigo's philosophical work and his ideas about the human intellect within the context of the wider Aristotelian tradition. Providing a detailed account of the unique blend of Hebrew, Islamic, Latin and Greek traditions that influenced the *Two Investigations*, *Elijah Del Medigo and Paduan Aristotelianism* provides an important contribution to our understanding of Renaissance Aristotelianisms and scholasticisms. In particular, through his defense of the Muslim philosopher Averroes' hotly debated interpretation of the *De anima* and his rejection of the moderate Latin Aristotelianism championed by the Christian Thomas Aquinas, Engel traces how Del Medigo's work on

the human intellect contributed to the development of a major Aristotelian controversy. Investigating the ways in which multicultural Aristotelian sources contributed to his own theory of a united human intellect, Elijah Del Medigo and Paduan Aristotelianism demonstrates the significant impact made by this Jewish philosopher on the history of the Aristotelian tradition.

The Theory of Hash Functions and Random Oracles

Hash functions are the cryptographer's Swiss Army knife. Even though they play an integral part in today's cryptography, existing textbooks discuss hash functions only in passing and instead often put an emphasis on other primitives like encryption schemes. In this book the authors take a different approach and place hash functions at the center. The result is not only an introduction to the theory of hash functions and the random oracle model but a comprehensive introduction to modern cryptography. After motivating their unique approach, in the first chapter the authors introduce the concepts from computability theory, probability theory, information theory, complexity theory, and information-theoretic security that are required to understand the book content. In Part I they introduce the foundations of hash functions and modern cryptography. They cover a number of schemes, concepts, and proof techniques, including computational security, one-way functions, pseudorandomness and pseudorandom functions, game-based proofs, message authentication codes, encryption schemes, signature schemes, and collision-resistant (hash) functions. In Part II the authors explain the random oracle model, proof techniques used with random oracles, random oracle constructions, and examples of real-world random oracle schemes. They also address the limitations of random oracles and the random oracle controversy, the fact that uninstantiable schemes exist which are provably secure in the random oracle model but which become insecure with any real-world hash function. Finally in Part III the authors focus on constructions of hash functions. This includes a treatment of iterative hash functions and generic attacks against hash functions, constructions of hash functions based on block ciphers and number-theoretic assumptions, a discussion of privately keyed hash functions including a full security proof for HMAC, and a presentation of real-world hash functions. The text is supported with exercises, notes, references, and pointers to further reading, and it is a suitable textbook for undergraduate and graduate students, and researchers of cryptology and information security.

Studies in Islamic Political Science

There has been a great revival of interest in recent years in the concerns of Islamic political economy after several hundred years of hiatus in its long history. The independence of Muslim countries and the revival of Islamic movements around the world have been among the factors encouraging new interest among the Muslims and others in how economies and economic theory can be brought into line with the Islamic vision of a just society. Masudul Alam Choudhury shows that the contribution which Islamic political economy can make requires a study first of epistemological principles, about the purpose and sources of knowledge, the role of reason and the relationship between self-and social-interest in human affairs. The conclusions which arise from this analysis - about the role and limits of markets, the goal of combining efficiency and equity and the means of doing so with state provision of welfare everywhere in crisis - will prove illuminating to all of those interested in Islamic studies and political economy as well as to other observers and analysts of contemporary society.

Improving Local Government

Local governments encounter many problems, and although there is not one panacea that works internationally, this book argues that there are mechanisms to improve local situations. By drawing on case studies from the developing world, the authors review best practices in good governance.

Governing Canada's City-regions

This book presents a thematic treatment of Islamic civilisation. Each of the fourteen chapters comprising this

book treats at least one of the major themes that are characteristic of this youngest religiously-based civilisation of the world. The author's thematic approach is primarily meant to promote a better appreciation of the living nature of Islamic civilisation. The book's content provides ample evidence that Islamic civilisation is not merely a passing historical phenomenon. The various themes it discusses clearly demonstrate the continuing relevance of Islamic civilisation to the present and future humanity.

Islamic Civilisation and The Modern World

Part of the material contained in the present book was presented in the form of a lecture course given by me at the University of Oxford in 1962 as a Fulbright Senior Lecturer. Scripps College and the Claremont Graduate School contributed to the cost of research and publication. The staff of the Honnold Library, Claremont, California, was extremely obliging in matters concerning inter-library loans. The page proofs were read in part by Professor Richard Walzer, the University of Oxford. Mr. Salih Alich, Blaisdell Institute, Claremont, California, corrected many errors occurring in the transliteration from Arabic in Section V. To all these institutions and persons I express my most sincere thanks. The manuscript was essentially completed early in 1960. Scripps College, Claremont, California. TABLES OF CONTENTS I GENERAL I Introduction 1-3 II Three neoaristotelian and neoplatonic concepts: mono psychism, mysticism, metaconsciousness III Three A verroistic problems I Collective immortality and collective perfection in A verroes and Dante 2 Ecstatic conjunction, death, and immortality in the individual 102 94- 3 The double truth theory and the problem of per sonal immortality in A verroes 102-II3 IV Collective consciousness, double consciousness, and metaconsciousness (unconscious consciousness) in Kant and some post-Kantians 114-137 V Select bibliography of translations of philosophical works by al-Kindi, al-Farabi, Avicenna, ibn-Bagga, and Averroes 138-150 VI Index of names 151-154 11 ANALYTICAL OF SECTION 11 I The starting point: Plotinus, Enn. V 1. Plotinus' principle l)'rL oux ~-c. u VOU 't'"oc V01)'t'"CX.

Monopsychism Mysticism Metaconsciousness

This book is the first monograph in the field of uniqueness theory of meromorphic functions dealing with conditions under which there is the unique function satisfying given hypotheses. Developed by R. Nevanlinna, a Finnish mathematician, early in the 1920's, research in the field has developed rapidly over the past three decades with a great deal of fruitful results. This book systematically summarizes the most important results in the field, including many of the authors' own previously unpublished results. In addition, useful skills and simple proofs are introduced. This book is suitable for higher level and graduate students who have a basic grounding in complex analysis, but will also appeal to researchers in mathematics.

Uniqueness Theory of Meromorphic Functions

When Nelson Mandela was elected president of South Africa in 1994, freedom-loving people around the world hailed a victory over racial domination, injustice and inequality. The end of apartheid did not change the basic conditions of life for the majority of oppressed South Africans, however. Material inequality has deepened and new forms of resistance have emerged in communities that have discovered a common oppression and solidarity and forged new and dynamic political identities. Desai's book follows the growth of the most unexpected of these community movements, describing from the inside the process through which the downtrodden regain their dignity and defend the most basic conditions of life. His book begins with one specific community, with local government enforcing cut-offs of water and electricity, and evicting families from their houses whose breadwinners have lost their jobs. As the Chatsworth community begins to organize and discover leaders among its ranks, so their example spreads to other communities in Durban and the KwaZulu-Natal region, and their struggles build links with those in other parts of the new South Africa. We Are the Poors was a major event in the life of the South African Left when the first edition was published there in 2000. This new edition follows the ongoing course of events to the present.

We Are the Poors

Leading Chinese and Western philosophers work alongside one another to explore the writings of one of the twentieth century's most perplexing and original ethical and metaphysical thinkers. Comparative discussion of Lévinas on phenomenology, ethics, metaphysics and political philosophy within European philosophy and with Chinese philosophy. Innovative accounts of Lévinasian themes of surpassing phenomenology, post-Heideggerian philosophy, the philosophy of saintliness, transcendence and immanence, time and sensibility, desire, death, political philosophy, the subject, and the space of communicativity.

Levinas

This work is based on Professor Marion's Gifford Lectures at the University of Glasgow.

Givenness and Revelation

Memory, Consciousness, and Temporality presents the argument that current memory theories are undermined by two false assumptions: the 'memory trace paradox' and 'the fallacy of the homunculus'. In these pages Gianfranco Dalla Barba introduces a hypothesis - the Memory, Consciousness, and Temporality (MCT) hypothesis - on the relationship between memory and consciousness that is not undermined by these assumptions and further demonstrates how MCT can account for a variety of memory disorders and phenomena. With a unique approach intended to conjugate phenomenological analysis and recent neuropsychological data, the author makes an important contribution to our understanding of the central issues in current cognitive science and cognitive neuroscience.

Memory, Consciousness and Temporality

Sebastian Pape discusses two different scenarios for authentication. On the one hand, users cannot trust their devices and nevertheless want to be able to do secure authentication. On the other hand, users may not want to be tracked while their service provider does not want them to share their credentials. Many users may not be able to determine whether their device is trustworthy, i.e. it might contain malware. One solution is to use visual cryptography for authentication. The author generalizes this concept to human decipherable encryption schemes and establishes a relationship to CAPTCHAS. He proposes a new security model and presents the first visual encryption scheme which makes use of noise to complicate the adversary's task. To prevent service providers from keeping their users under surveillance, anonymous credentials may be used. However, sometimes it is desirable to prevent the users from sharing their credentials. The author compares existing approaches based on non-transferable anonymous credentials and proposes an approach which combines biometrics and smartcards.

Rational Approximation and its Applications in Mathematics and Physics

The culmination of a lifetime's preoccupation with crucial human concerns too often curiously marginalized by the history of philosophy, *The Expansion of Metaphysics* sheds new light on freedom and the will by making the phenomenon of novelty philosophically intelligible. The a priori synthesis of Kant is joined to Judeo-Christian themes (the kenosis of Christ in the incarnation and the *tzimtzum* of God in the creation) in order to develop a doctrine of "superabundance" (freedom and love) and "singularity" (with the Work of Art and the Child as paradigms). Space and time are reanalyzed as structural forms of human existence as *Vet?* guides the reader into the depths and heights of reality, climaxing in a metaphysics of good and evil.

Authentication in Insecure Environments

What will tomorrow's Cape Town look like? This volume reflects a variety of aspects of urban development and restructuring efforts in Cape Town in the last years. A focus lies on the question if the "apartheid city"

is reproducing itself. This leads to an evaluation whether current policies really counter societal imbalances. The essays presented here illuminate possible pathways towards the urban futures unfolding in a South African city in transition.

The Expansion of Metaphysics

A resolute defense of philosophy and hermeneutics against the threats of dogmatism and relativism. Luigi Pareyson (1918–1991) was one of the most important Italian philosophers to emerge after World War II and stands shoulder to shoulder with fellow hermeneutic thinkers Hans-Georg Gadamer and Paul Ricoeur. The product of a well-developed theory of interpretation that stretches back to the late 1940s, his 1971 masterpiece *Truth and Interpretation* provides the historical impetus and theoretical framework for the questions of existence, art, and politics that would motivate his most famous students, Umberto Eco and Gianni Vattimo. In a time when the meaning of truth as an interpretation is challenged by the chaotic din of media on the one side and the violent force of absolute claims from science, religion, and political economy on the other, Pareyson's meditation on the value of thinking that is shaped by the traditions of philosophy and yet responds to contemporary demands remains timely and pressing more than forty years after its initial publication.

Ambiguous Restructurings of Post-apartheid Cape Town

The Iranian Revolution represented to intellectuals and professionals the potential of spiritual values to triumph over the great power of economic imperialism. Yet out of this revolution has emerged an identity crisis that touches Islamic ideological heights and reaches down to the very ground of Islamic practice. The contributors to this collection, experts on Iranian cultural and political history, analyze the 'fragmented self' of today's Iranian, refracted through that country's institutions, market forces, and modern thought. Each essay both deepens our understanding of contemporary Iran and adds to the broader discussion of the relationship between Islam and the West.

Truth and Interpretation

Winner of the 2021 Sheikh Hamad Award for Translation and International Understanding (category: translation from Arabic into English) This is an unabridged, annotated, translation of the great Damascene savant and saint Ibn Qayyim al-Jawziyya's (d. 751/1350) *Madarij al-Salikin*. Conceived as a critical commentary on an earlier Sufi classic by the great Hanbalite scholar Abul-Isma'il of Herat, *Madarij* aims to rejuvenate Sufism's Qur'anic foundations. The original work was a key text for the Sufi initiates, composed in terse, rhyming prose as a master's instruction to the aspiring seeker on the path to God, in a journey of a hundred stations whose ultimate purpose was to be lost to one's self (fan) and subsist (baq) in God. The translator, Ovamir (Uwaymir) Anjum, provides an extensive introduction and annotation to this English-Arabic face-to-face presentation of this masterpiece of Islamic psychology.

Iran

A philosophical questioning of reading and writing that focuses on metaphors of women and women's roles in our cultural and intellectual heritage.

Ranks of the Divine Seekers

This book presents an alternative theory of globalization that derives not from the dominant perspective of the West, from which this process emerged, but from the critical vantage point of the Third World, which has borne the heaviest burdens of globalization. It offers a critical and uniquely first-hand perspective that is lacking not only from the apologists of Western hegemony, but from most scholars writing against this

hegemony from within the globalizing world. Renowned throughout Latin America and parts of Europe, the author, Brazilian geographer Milton Santos, has long been for the most part inaccessible to the English-speaking world. Only one of his books, *The Shared Space: The Two Circuits of the Urban Economy in Underdeveloped Countries*, published in 1975, has been translated into English; nevertheless, the works of Santos's most important phase, from the 1980s until his death in 2001, have remained unavailable to English readers. With the translation of *Toward an Other Globalization*, one of the last works published in Santos's lifetime, this situation has finally been rectified. In this book, Santos argues that we must consider globalization in three different senses: globalization as a fable (the world as globalizing agents make us believe), as perversity (the world as it is presently, in the throes of globalization), and as possibility (the world as it could be). What emerges from the analysis of these three senses is an alternative theory of globalization rooted in the perspective of the so-called Global South. Santos concludes his text with a message that is optimistic, but in no way naïve. What he offers instead is a revolutionary optimism and, indeed, an other globalization.

Without a Woman to Read

This is a study of the union of matter and the soul in the human being in the thought of the Dominican Thomas Aquinas. At first glance this issue might appear arcane, but it was at the centre of polemic with heresy in the thirteenth century and at the centre of the development of medieval thought more broadly. The book argues that theological issues, especially the need for an identical body to be resurrected at the end of time, but also considerations about Christ's crucifixion and saints' relics, were central to Aquinas's account of how human beings are constituted. The book explores in particular how theological questions and concerns shaped Aquinas's thought on individuality and personal and bodily identity over time, his embryology and understanding of heredity, his work on nutrition and bodily growth, and his fundamental conception of matter itself. It demonstrates, up-close, how Aquinas used his peripatetic sources, Aristotle and (especially) Averroes, to frame and further his own thinking in these areas. The book also indicates how Aquinas's thought on bodily identity became pivotal to university debates and relations between the rival mendicant orders in the late thirteenth and early fourteenth centuries, and that quarrels surrounding these issues persisted into the fifteenth century. Not only is this a study of the interface between theology, biology, and physics in Aquinas's mind; it also fundamentally revises the view of Aquinas that is generally accepted. Aquinas is famous for holding that the one and only substantial (or nature-determining) form in a human being is the soul, and most scholars have therefore thought that he located the identity of the individual in their soul. This book restores the body through a thorough and critical examination of the range of Aquinas's works.

Toward an Other Globalization: From the Single Thought to Universal Conscience

"Students of the final troubled decades of the thirteenth-century (following the censures of the 1270s) will be delighted to have this richly researched presentation of the metaphysics of Godfrey of Fontaines."--Modern Schoolman
"Plainly the indispensable key to understanding and evaluating Godfrey's thought."--International Studies in Philosophy
"A clearly written and substantial contribution to our understanding of this important period in medieval thought. . . ."--Choice
"This excellent study makes accessible the central philosophical ideas of one of the three or four most important Parisian masters of theology between Thomas Aquinas and Duns Scotus. Already the leading authority on his subject, Professor Wippel here draws together and greatly extends his previous work, providing a superbly documented view of the highest of high scholastic discussion as seen in the contributions of a subtle and spirited participant."--Speculum

Philo of Alexandria and the Timaeus of Plato

From the Rosetta Stone to public-key cryptography, the art and science of cryptology has been used to unlock the vivid history of ancient cultures, to turn the tide of warfare, and to thwart potential hackers from attacking computer systems. *Codes: The Guide to Secrecy from Ancient to Modern Times* explores the depth and breadth of the field, remain

Thomas Aquinas on Bodily Identity

This volume features essays that explore the insights of the 14th-century Parisian nominalist philosopher, John Buridan. It serves as a companion to the Latin text edition and annotated English translation of his question-commentary on Aristotle's *On the Soul*. The contributors survey Buridan's work both in its own historical-theoretical context and in relation to contemporary issues. The essays come in three main sections, which correspond to the three books of Buridan's *Questions*. Coverage first deals with the classification of the science of the soul within the system of Aristotelian sciences, and surveys the main issues within it. The next section examines the metaphysics of the soul. It considers Buridan's peculiar version of Aristotelian hylomorphism in dealing with the problem of what kind of entity the soul (in particular, the human soul) is, and what powers and actions it has, on the basis of which we can approach the question of its essence. The volume concludes with a look at Buridan's doctrine of the nature and functions of the human intellect. Coverage in this section includes the problem of self-knowledge in Buridan's theory, Buridan's answer to the traditional medieval problem concerning the primary object of the intellect, and his unique treatment of logical problems in psychological contexts.

The Metaphysical Thought of Godfrey of Fontaines

The Oxford Handbook of the Reception of Aquinas provides a comprehensive survey of Catholic, Orthodox, and Protestant philosophical and theological reception of Thomas Aquinas over the past 750 years. This Handbook will serve as a necessary primer for everyone who wishes to study Aquinas's thought and/or the history of theology and philosophy since Aquinas's day. Part I considers the late-medieval receptions of Aquinas among Catholics and Orthodox. Part II examines sixteenth-century Western receptions of Aquinas (Protestant and Catholic), followed by a chapter on sixteenth- and seventeenth-century Orthodox reception. Part III discusses seventeenth-century Protestant and Catholic receptions, and Part IV surveys eighteenth- and nineteenth-century receptions (Protestant, Orthodox, and Catholic). Part V focuses on the twentieth century and takes into account the diversity of theological movements in the past century as well as extensive philosophical treatment. The final section unpicks contemporary systematic approaches to Aquinas, covering the main philosophical and theological themes for which he is best known. With chapters written by a wide range of experts in their respective fields, this volume provides a valuable touchstone regarding the developments that have marked the past seven centuries of Christian theology.

Codes

Questions on the Soul by John Buridan and Others

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